

# THE CRESSET

FOWLER MISSOURI

## LOCAL LORE.

—Mr. Geo. Hoffarth visited this Office on last Tuesday.

—Mr. John Turrell is on the sick list again.

—Mr. John Franklin was a pleasant caller at this Office on last Tuesday.

—Mr. Mose McCown and family took dinner with the Ed. and wife on last Sunday.

—Old Sister Jones has been quite sick for some time; we hope her recovery may be soon.

—Mr. Canada of Brushy Knob was a pleasant caller at the Cresset Office on last Tuesday.

—Mrs. Sintha McCall was a pleasant caller at the Office on last Monday.

—Mrs. Thomas McCall is now on a visit to her daughter at Ash Grove.

—Squire Huggins passed through the little Ville on his road home from beyond Springfield on last Thursday.

—Little Miss Lena Franklin and little Miss Ida Shelley stopped in the Cresset Office last Tuesday to shelter from the hard rain.

—Old Uncle John Volner is one of the best mail carriers carrying the mail every day from Gravel Point to Fowler and back.

—Mr. Thomas McCall and Mr. James Smart and Mr. Pax Delano was pleasant callers at the Cresset Office on last Tuesday eve.

—Mr. Wm Corbin and family in company with Mr. Murr and family went home with Mr. James Smart and family from church at the arbor last Sunday.

—Mr. Charley Horton returned home on last Monday from Peola, Kan. where he has been working since last spring. Charlie looks well.

—George Hoffarth, who was arrested for assault and battery, was examined at Squire Huggins' on last Monday and gave bail for his appearance at next term of Circuit Court. Louis Edgar and Wm. Hoffarth are his bondsmen.

—Mr. Jesse Fogerson and Wife, and Daughter Mrs. Lucy Franklin visited the sick son of Mr. Browne's brother-in-law of Mr. Fogersons' on last Tuesday. The Son has the Typhoid fever.

—Mr. Pax Delano, Samuel Merritt and Wm. Brinegar was at Mountain Grove on last Tuesday and bought a saw mill and Engine to run in the interest of the JAH-bille Colony, after the 23rd. of Sept. 1903.

—Mr. Judge Dodson of Plato spent Saturday and Sunday in the neighborhood of JAH-Ville stopping Friday night with the Editor Saturday night with Mrs. Dr. Hoffarth Sunday night with Mr. Pax Delano. Taking Dinner with Mr. Jesse Fogerson on Sunday.

# THE CHRISTIAN SABBATH.

Mt. Grove, Mo.

Aug. 9th. 1903.

The series of articles that I have written on the Sabbath question, were not written to antagonize any one or to elicit controversy, but simply to give a reason for the Faith that is in me. And while at the same time I expected some would object to my position now let them refute my arguments.

Not by, only saying they do not believe them, but by showing, they are unscriptural or the scriptures I used do not mean what I said they did. Then it becomes the objector's duty to show what they do mean; and that is not all, they must show that the Jewish Seventh day was the same as the seventh day of the creative week.

The observance of the sabbath was a moral obligation binding upon the whole human family, for they only of all God's creation were capable of worshiping and honoring their creator.

God never has changed a moral law. But a positive law could be changed by the giver at his will.

I believe I have stated the difference between the Moral Law and Positive Law in a former article. The Jewish Sabbath was given as a positive law, the Jews only and included no body else, for it had a meaning to the Jews which it could not have to any other people.

It was weekly monument to remind them of their deliverance from Egyptian bondage. This had no significance to any other people.

But on the other hand, the sabbath of the creative week, denoted the same thing to all people regardless of any condition of life.

This of itself shows that there is a distinction made by the Creator Himself. Each sabbath representing two entirely different things.

The first commemorated the completion of creation, the second, or Jewish sabbath commemorated deliverance from bondage.

All those things which God gave to the Israelites to distinguish them from all other people or to keep them a distinct from all other nations, were his signature for the fulfillment of his promises to the Abrahamic family, and when the promises were fulfilled the signature was of no more use and therefore abrogated. God said he would abolish the Sabbaths of the Jews as I have given the reference to the prophet Hosea. If you give your note—A promise to pay, with your signature to it, what is the signature worth, when you have paid off the note? Nothing whatever. One more question. Could the Israelites keep the Sabbath of their deliverance if it was the same day that was morally binding on all other people including Egyptians and denote a distinct act of their Creator and Deliverer?

Had all other nations been delivered from bondage? From what bondage had the Egyptians been delivered? Where has God ever said, he would abolish His Sabbath? No where. But the Jewish Sabbath he has said he would abolish. Christ always honored the Jewish Sabbath although they accused him of being a sabbath-breaker. He honored it in his death by his silence and rest in the tomb, and abolished it forever. The debt was paid, God had fulfilled

his promise—All marks, brands or signatures and partition walls are obliterated forever and all are placed under equal obligations.

Now the only way we can determine what day God intended we should keep is by Christ's example during the forty days he was on earth after his resurrection. He gave his sanction to the first day by meeting with his disciples on that day as it was his resurrection day. His Apostles kept that day.

Apostolic precept and example is equivalent to a command. God endorsed it by sending the Comforter on Pentecost. The Holy Spirit approved the day by filling the house where one hundred and twenty disciples were assembled, baptizing them and giving them power to speak in languages they had never learned. Peter being full of the Spirit preached and three thousand were converted and made alive and added to them (the one hundred and twenty) the same day. A strange coincidence this! Mrs. Cooper, if you please; notice the contrast. At the giving of the law at Mt. Sinai, containing the command to the children of Israel to keep the sabbath three thousand were slain, but the day set apart by Christ by his example, honored by the Father, approved by the Holy Ghost, The Law of the Spirit of Life was given and three thousand were made alive.

O what a glorious way of offering of the first ripe sheaves of the christian dispensation. There never seems to be any doubt in the minds of the apostles in regard to the day that God intended for them to keep, and more than that, the greatest opposition they had from the Jews was because they kept the first day of the Jewish week, or the resurrection day which represented the deliverance from the bondage of sin, while the Jews still kept the day that represented their deliverance from Egyptian bondage. You who believe in the Jewish Seventh Day Sabbath, base your whole thought on the similarity of the sound of words.

You think because God said he rested from all his works on the seventh day of the creative week, that the seventh day the Jews kept was the same seventh day because seven is mentioned in both instances. That is a great mistake. The Jewish week began with a Sabbath, Read Numbers xxviii. 18, 25, and Lev. 23.7. God is a God of order. When he had finished his work of creation, he set apart the next day as a day of rest, a Sabbath. When he finished the work of Redemption he set apart the next day as a day of worship a day of rest, a sabbath and has the indorsement of the Father, the Son and the Holy Spirit as I have already shown.

But you may say: "The Pope of Rome changed the day for he was to change the day and the seasons." Very well. I know the Pope or the Roman Catholic church claim to have changed the day from the seventh to the first, but that claim is false: for the change was made at least 600 years before there ever was a Pope or a Roman Catholic church. Why believe this erroneous claim and not believe all their other extravagant claim?

The foregoing was written some weeks ago, but as I have been so busy I have not had time to finish it, but if the Lord is willing I may adduce more evidence on the Christian Sabbath. But must of necessity say to Mrs. Cooper that she misconstrues my meaning in regard to the children of the seventh day people,

and seems to think that I have hatred in my heart against the Seventh day Adventist—But such is not the case. I did not mean to cast any reflection on them or intimate any illwill, but simply to state a fact as it has come to my observation.

It may not be true of every family or even a majority, but is true in many such homes. The Seventh day Adventist are not all the people that hold to the seventh day. The Seventh day Baptist held to the seventh day long before any Adventists were thought of.

I am only sorry and have profound pity for any person or people, who have a zeal for God, but not according to knowledge or in other words not according to the Bible. Here again, Mrs. Cooper—you draw a wrong conclusion—When you think I favor a union of State and church, nothing is any farther from my idea than such a union. If they were united, the church would be a State Church and the church would be supported by state. Let the church support itself and help to support the state. Let the church adhere to the moral and positive Law of God. Let the Laws of the state be in harmony with the Moral Law of God, for all governments that are for the good of all the people are ordained of God.

Therefore any immoral Government has ignored its God given responsibility and is under his divine displeasure and its overthrow is sure, sooner or later. Let the church deal with its own Sabbath breakers. Let the State if it expects to continue its existence, from all its laws and execute them according to God's Moral law, and then it has his sanction and approval and all the powers of earth the devil combined cannot overthrow it.

Any question. Mrs. Cooper or any Seventh day person may desire to ask me through the Cresset by the permission of the Editor—I will try to answer. I mean a question pertaining to the Sabbath. With good will to all, and malice to none.

I am for the truth, the whole truth and nothing but the Truth.

Respectfully,  
A. Perkins.

—Mrs. J. A. Teel, and children who have been visiting parents and grandparents for a while, left for their home at Wynona Tuesday.

## KRUSHEVO HORRIBLE STORY.

We understand that the beautiful City of Krushevo is in a total ruin the effects of War and the spirit of Anarchy, the city is now a heap of Ruins—corpses litter the ground and are being gnawed by the pigs and dogs. Turks seized Jewels and ravished women troops plundered the City for three days—in-surgent bands are especially active around Losengrade—250 Bashi-Basouks were killed by revolutionists—Turks along frontier greatly alarmed and are leaving home. Women and children are homeless, exposed to weather and famine. The town is rendered uninhabitable by the odor of the corpse.

## LOST.

Some one passed by Mr. Master's Spring late Monday Evening and took a basket belonging to me, which I had left there to take water home in: Would like to know who was so accommodating; will try and keep them in my memory and remember them in my prayers. —Mrs. Burress.

Lesson For JAH-Ville  
Union Sunday School For  
Aug. 30th. 1903

1. Samuel 1 chapter.

By Charlie Tyrell

Subject Word, (Truth-)

Selected By

Lony Simons.

## FOR SALE.

\$2,000 worth of General Merchandise, up to date goods for sale; cheap as can be bought anywhere for the next 30 days. Now is the time for farmers to get bargains in shoes and winter goods, ALSO farming implements, 1 fat cow, sheep, and hogs, and corn crop for sale. Now is the time while the iron is hot, to get a bargain; come one and all, and get your money's worth. I ALSO have a fine farm, well fit up. I want to rent to some experienced man in taking care of orchard.

Call at my store and buy--And look at my farm for rent, 40 acres of wheat ground on place ready for the plow.

J. A. Murr.